



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

August 1, 2024

**NOTIFICATION OF AWARD**

Remac Asphalt Maintenance, Inc  
20103 Governor Harrison Parkway  
Freeman, VA 23856

**Contract ID:** D6D3.POC.027  
**TIP No.:** -----  
**Federal Aid:** State Funded  
**WBS:** 6.100919.9 & 6.102419.9  
**County:** Bladen & Columbus  
**Description:** On-Call Hot Poured Rubber Asphalt Joint Sealer

Your firm has been awarded the contract for the above project as the low bidder from the July 17, 2024 bid letting, in the amount of \$291,250.00.

A Combined MBE/WBE Goal was established at 0.0% for this project, and was achieved by the low bidder, with a submission of 0.00%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

**Mailing Address:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
PO BOX 1150  
FAYETTEVILLE, NC 28302

*Telephone:* (910) 364-0603  
*Website:* [www.ncdot.gov](http://www.ncdot.gov)

**Location:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
558 GILLESPIE ST.  
FAYETTEVILLE, NC 28301

Please submit the above items to the following email address:


Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Jason Johnson**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-788-5300**, or [jajohnson4@ncdot.gov](mailto:jajohnson4@ncdot.gov).

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
  
B42B449E08FF469...

Neil Butler  
Division Proposals Engineer

cc: Lee Jernigan, P.E.    Chuck Miller, P.E.    Jason Salisbury, P.E.    Steve Kendall, P.E.    Ken Clark, P.E.  
Matt Edwards, P.E.    Blythe Jordan, PLS    Christy Huff, P.E.    Jason Johnson